	2/03 : CIA-RDP83-00418R007200040008-9	
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FIELD INFO	rmation report	
CCUMENT: USSR (Todehik SSR) CURIECT: Thofts and Murders at Stalinabad	REPORT DATE C	25X1
·	DATE OF REPORT: 18 S	eptember 1956 25X1 ALUATED Information
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Attached is a ropert on thefts and nurders at Stalinbad.

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1.	of thieves operated in Stalinabad and adjacent cress, i.e., Black Cat, Samarkand Regues, Ursats Regues, Seratov Curnudkeens.
	when apartments were looted, a sign with "Black Cat" written on it was put on the doors. The inhabitants said that this gang called itself the Black Cat because its rembers grined entrance into a house by meeting at the door. Whereupon, the occupants, thinking a cat was at the door, would open it. (N38:30, E 68:45)
2.	There was a gang leader in the vicinity of Stalinabed/who was called "Nemoy". (Mute) He actually was a mute. His brother worked in the militie; therefore, it was said that he feared no one. In 1954 "Nemoy" was at a dance in the House of Culture in Kurgan-Tyube. There he approached a girl dancing with an officer and tried to take the girl away. The officer objected. Nemoy then pulled out a knife and stabbed the officer. Nemoy was arrested but in a few months he was released.
3.	a robbery in Stalinabad in 1934. A young office girl uce returning home from work at night. A militia-man approached her, accosted her with a revolver and ordered her to undress. She stripped to her alip, but tearfully begged for the return of her pasport. The militializar returned this to her and she ran home. Upon arriving home she discovered that the pasport was not hers, and that the man had given her his pasport by mistake. The next worning she went to the militia. The man was arrested and it was discovered that he was not a member of the militia.
	According to rumor, thieves bribed the militia in order that the latter would not aid the victime of bendits. Afterwards the thieves would share their spoils with the militia. In 1948 an old man and an old weman were twied before an open court in Stalinabad. They lived in a house not far from the railway station and had been inviting newly—arrived people to spend the night with them. They rilled these people, cooked their flesh, made meet pies from their flesh and sold the pies at the market. They had been ongaged in this "trade" since 1936. The stary was made known in this ways. In 1948 two women, who were friends, came to Stalinabad. One of them had a son. This woman and her son stayed with the old couple mentioned above, while her friend found a room elsewhere. The following day, the latter came to the old couple's house and inquired about her friend. The boy told her that he did not know where his mother was. The old couple said she had left and they did not know when she would return. The woman's friend tried during the next few days to find her at home, but to no aveil. Then the boy disappeared. After this the friend went to the militia searched the old couple's house and found half of a woman's torse and the body of the boy in the cellar. The
	old couple was arrested. The police continued to search the premises, and found human bones in the ground around the house. The old couple had a dog and four pigs. The police gave the dog some pork. The dog rejected it. They offered the dog human flesh, and the dog ate it greedily. The pigs reacted the same way. At the triel the public classed to have them hums.
7.	In 1954-55 incidents of robbery and burglery diminished. As before, there were many pick-pockets, but nothing more was heard of criminal gangs. Big-time thieves operated alone.

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